

Sl No 5  
Date 22/3/2016



অসম অসম ASSAM

17AA 665702

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer



*Siddique Hussain*



For election to Legislative Assembly (name of the House)  
From 225 Bilasipara East constituency (name of the constituency)

PART-A

I, SIDDIQUE HUSSEIN son/daughter/wife of  
Sh. Anar Uddin Sheikh aged 38 years, resident of Vill-  
/Town Bilasipara w/Ko-4 P.O. Bilasipara P.S. Bilasipara  
Dist Dhubri (Assam) (mention full postal address a candidate

at the above election, do hereby solemnly affirm and state on oath as under:-  
(1) I am candidate set up by \_\_\_\_\_ (name of the political party) am contesting as an Independent candidate.  
(strike out whichever is not applicable)

*Anant Das*  
22/3/2016  
Notary Public

Identified by me-  
(H) (Hiren Ch. Kain)  
22/3/2016  
Advocate, Bilasipara  
Contd .....P/2

Anant Das  
NOTARY  
Chaper Town Vill No. 3  
Bilasipara Sub-Division Dist  
Dhubri (Assam) Regd. No. BL.P.

Siddique Hussain

(2) My name is enrolled in 27th Bilaspur East (name of the constituency the State) at Serial No 736 in Part No 73

(3) My contact telephone number (s) is/are 8472953187 and e-mail ID (if any) is Nil

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl No	Name	PAN	The financial year for which the last Income-Tax return has been filed.	Total Income shown in Income-Tax Return (in Rupees)
1.	Self SIDDIQUE HUSSEIN	Nil	Nil	Nil
2.	Spouse AIOMARA BIBI	Nil	Nil	Nil
	Dependent-1 ASHRAFUL ISLAM	Nil	Nil	Nil
	Dependent-2 SANIDUL ISLAM	Nil	Nil	Nil
	Dependent-3 Nil	Nil	Nil	Nil

(5) I am/am not accused of my offence(s) punishable with imprisonment for two years or more in pending case(s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the dependent is accused of any offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First information report No./Nos together with complete details of concerned Police Station/District/State	Nil
(b)	Section (s) of the concerned Act (s) and short description of the offence (s) for which charged.	Nil
(c)	Name of the Court, Case No and date of order taking cognizance.	Nil
(d)	Court (s) which framed the charge (s)	Nil
(e)	Date(s) on which the charge (s) was/were framed	Nil
(f)	Whether all or any of the proceeding (s) have been stayed by any Court(s) of competent jurisdiction	Nil

Notary Public

Adhijit Das  
NOTARY

Chaper Town W/No 3  
Bilaspur Sub-Division Dist.  
Assam Regd No BLP

Identified by me-

22/03/16  
Advocate,  
Contd....P/3



Siddique Hussain

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court (other than the case mentioned in item (i) above):-

(a)	Name of the Court, Case No and date of order taking cognizance:	Nil
(b)	The details of cases where the court has taken cognizance, section (s) of the Act(s) and description of the offence (s) for which cognizance taken	Nil
(c)	Details of Appeal (s)/Application (s) for revision (if any) filed against the above order(s)	Nil

(6) I have been/have and not been convicted of an offence (s) (other than any offence (s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to Imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence (s) for which convicted	Nil
(b)	Name of the Court (s), Case No and date(s) of order (s):	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/has been filed against the conviction order, if so, details and the present status of the appeal:	Nil

(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note:-1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:-2. In case of deposit/Investment, the details including Serial Number, Account, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:-3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:-4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note:-5. Details including amount is to be given separately respect of each investment.

Notary Public

27/02/16

Adhijit Das  
NOTARY

Chapar Town W/No 3  
Dikrapara Sub-Division Dis.  
Jhn (Assam) Regd No B1 P

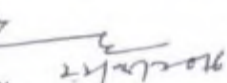
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Advocate,  
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Siddique Hossain

Sl. No	Description	Self	Spouse	Deponent-1	Deponent-2	Deponent-3
(i)	Cash in hand	Rs. 20,000/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposit and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	Saving Account at UCB Bank Raniganj Branch A/c No-120 60110089163 Current Balance Rs. 500/-	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/ Mutual funds and other and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil

Notary Public



Adhjit Das  
**NOTARY**

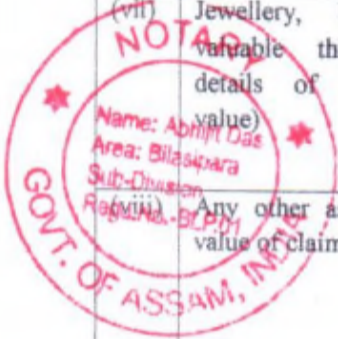
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Bilasipara Sub-Division Dis.  
Assam Regd No BL P

Identified by me-

22/03/16  
Advocate,  
Contd.....P/5

Siddiquee Hossain

(vi)	Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of make, registration number etc. year of purchase and amount	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/ interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs. 20,500/-	NOT applicable	NOT applicable	NOT applicable	NOT applicable



22/07/2016  
Notary Public

**Adhijit Das**  
**NOTARY**

Chaper Town W/No. 3  
Bilasikara Sub-Division Dis.  
Jhn (Assam) Regd No BLP

Identified by me-

22103116  
Advocate,  
Contd.....P/6



Siddique Hussain

**B. Details of Immovable assets:**

Note:-1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
 Note:-2. Each land or building or apartment should be mentioned separately in this format.

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Sl. No	Description	Self	Spouse	Deponent-1	Deponent-2	Deponent-3
(i)	Agricultural Land Location (s) Survey numbers (s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	NOT applicable	NOT applicable	NOT applicable	NOT applicable	NOT applicable
(ii)	Non-Agriculture Land:- Location(s) Survey Numbers(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	NOT applicable	NOT applicable	NOT applicable	NOT applicable	NOT applicable

Notary Public

22/03/2016

Adhijit Das

**NOTARY**

Chapar Town W/No 3  
 Bhaspara Sub-Division Dis.  
 Jhnr (Assam) Regd No RIF

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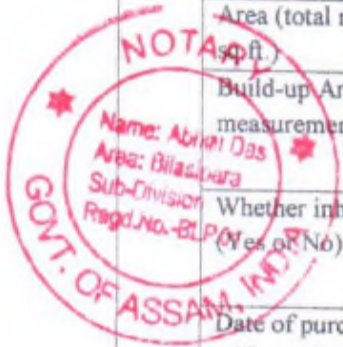
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Advocate,

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Siddique Hussain

Sl. No	Description	Self	Spouse	Deponent-1	Deponent-2	Deponent-3
(iii)	Commercial Buildings (including apartments) Location (s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Build-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	NOT applicable	NOT applicable	NOT applicable	NOT applicable	NOT applicable



Notary Public 22/03/2016

**Aonijit Das**  
**NOTARY**

Chapar Town W/No 3  
Bilasipara Sub-Division Dis.  
Jorhat (Assam) Regd No BLP

Identified by me-

22/03/16  
Advocate,  
Contd....P/8



Siddique Hussain

Sl. No	Description	Self	Spouse	Deponent-1	Deponent-2	Deponent-3
(iv)	Residential Buildings (including apartments) Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil
	Built-up area (Total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	NOT applicable	NOT applicable	NOT applicable	NOT applicable	NOT applicable

Notary Public

27/03/16

Adhijit Das  
NOTARYChapar Town W/No 3  
Bilasipara Sub-Division Distt  
Jorhat (Assam) Regd. No. RI P

Identified by me-

22/03/16  
Advocate,  
Contd.....P/9

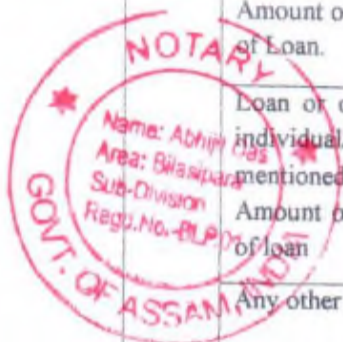


Siddique Hussain

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note:- Please give separate details of name of Bank, Institution, Entity or individual and amount before each item.)

Sl. No	Description	Self	Spouse	Deponent-1	Deponent-2	Deponent-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan.	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individual/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of liabilities	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	Government dues: Dues to department dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles.	Nil	Nil	Nil	Nil	Nil



Notary Public

22/2/2016

Abhijit Das  
NOTARYChaper Town W/No 3  
Bilasipara Sub-Division Dis.  
Assam Regd No. BLP

Identified by me-

22/3/16  
Advocate,  
Contd.....P/10

*Siddiquee Hassan*

Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
Income Tax dues	Nil	Nil	Nil	Nil	Nil
Wealth Tax dues	Nil	Nil	Nil	Nil	Nil
Service Tax dues	Nil	Nil	Nil	Nil	Nil
Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
Sales Tax dues	Nil	Nil	Nil	Nil	Nil
Any other dues	Nil	Nil	Nil	Nil	Nil
Grand total of all Government dues	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil



- (9) Details of profession or occupation:-  
 (a) Self Labour  
 (b) Spouse House wife

(10) My educational qualification is as under: class VII passed from Surjyakhata ME School, year 1987

(Give details of highest School/university Education Mentioning the full form of the certificate/diploma/degree course, name of the school/College/University and the year in which the course was completed.)

Notary Public Adhijit Das  
 22/2/2016

**Adhijit Das**  
**NOTARY**  
 Chapar Town W/No 3  
 Bilaspur Sub-Division D.S.  
 Jhn (Assam) Regd No: HIF

Identified by me-  
 22/2/16  
 Advocate,  
 Contd.....P/11



Siddique Hussein

## PART-B

(11) ASSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART-A:

1	Name of the candidate	Sh./Smt./Kum SIDDIQUE HUSSEIN
2	Full postal address	Bilasipara Town w/No-4, P.O & PS- Bilasipara, Dist Dhubri (Assam)
3	Number and name of the constituency and State	2215 Bilasipara East Constituency and State - Assam.
4	Name of the political party which set up the candidate (otherwise write "Independent")	"Independent"
	i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil
	ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)	Nil
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section(i),(2) or (3) of section 8 of Representation of the People Act,1951)	Nil

Notary Public

Abhijit Das  
NOTARYChaper Town W/No 3  
Bilasipara Sub-Division Dis.  
Dhubri (Assam) Regd No BLP

Identified by me-

22103116  
Advocate,  
Contd....P/12

Siddique Hussain

7.		PAN of	Year for which last Income Tax Return filed	Total Income shown		
	(a) Candidate	Nil	Nil	Nil		
	(b) Spouse	Nil	Nil	Nil		
	(c) Dependents	Nil	Nil	Nil		
Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
8.	Movable Assets (Total value)	Rs. 20,500/-	Nil	Nil	Nil	Nil
	Immovable Asset	Nil	Nil	Nil	Nil	Nil
A.	I.	Purchase Price of self-acquired immovable property	Nil	Nil	Nil	Nil
B.	II.	Development/construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil
	III.	Approximate Current market price of-				
	(a)	Self-acquired assets (Total value)	Nil	Nil	Nil	Nil
	(b)	Inherited assets (Total value)				
9.	Liabilities					
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank Financial Institutions and other (Total)	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute					
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and other (Total)	Nil	Nil	Nil	Nil
	Highest educational qualification:- CLASS VII passed from Surjya-khata M E School, in the year 1987					
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)						

Notary Public

27/07/2016  
**Abhijit Das**  
**NOTARY**  
 Chaper Town W/No 3  
 Khaspara Sub-Division Dis.  
 Dist. of Assam, Post. No. 781 01 8

Identified by me-

22/03/16  
 Advocate,  
 Contd....P/13





11.

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.



Verified at Bilasipara this the 22nd day of March 2016

*[Signature]*  
22/03/2016  
Notary Public

**Adhjit Das**  
**NOTARY**  
Chaper Town W/No 3  
Bilasipara Sub-Division Dis.  
Assam) Regd No BLP 01

*Siddique Hussain*

DEPONENT

Identified by me-  
*[Signature]* (Hiron ch. Nani)  
22/03/16  
Advocate

Sl No 6  
Date 22/3/2016



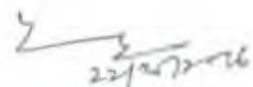
অজম অসম ASSAM Additional Affidavit to be submitted by candidates 17AA Annexure 005793




Siddique Hussain

Election to Legislative Assembly .....(name of the House)  
From 2215 Bilasipara East .....constituency  
I, SIDDIQUE HUSSEIN .....(name of the candidate),  
son/daughter/wife of Sh. Anar Uddin Sheikh aged 38 .....years. resident of  
Vill./Town Bilasipara w/no-4 P.O. Bilasipara P.S. Bilasipara  
Dist. phubsi (Assam) a candidate at the above election, do solemnly affirm and  
state on oath as under :-

(i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

  
22/03/2016  
Notary Public

Identified by me-  
 (Hirendra Ch. Das)  
22/03/16  
Advocate, Bilasipara

Aohij Das  
**NOTARY**  
Chaper Town W/No 3  
Bilasipara Sub-Division Dis.  
Jhri (Assam) Regd. No. 111 P

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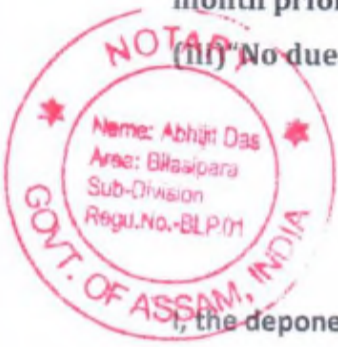


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OR

(ii) I have been allotted Govt. accommodation at.....<sup>x</sup>.....  
(mention the address of the accommodation during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on .....<sup>x</sup>.....(the date should be the last date of the 3<sup>rd</sup> month prior to the month in which the election is announced)

(iii) "No dues certificates" from the agencies concerned are attached hereto.



VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Bilaspur.....this the 22<sup>nd</sup>.....day of March 2016

*Siddique Hussain*

DEPONENT

*[Signature]*  
21/03/2016  
Notary

**Abhijit Das**  
**NOTARY**  
Chapar Town W/No 3  
Bilaspur Sub-Division Dis.  
Jh (Assam) Regd No BLP

identified by me

*[Signature]* 22/03/16  
Advocate,.....